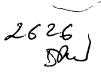
JUL 0 6 2005 E



Application No.: 09/845,389

Attorney Docket No.: 10003837-1

# Certificate of Express Mailing Under 37 CFR 1.10

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MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

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PATENT APPLICATION

ATTORNEY DOCKET NO. \_\_10003837-1

JUL 0 6 2005

IN THE

## UNITED STATES PATENT AND TRADEMARK OFFICE

entor(s):

Gordon R. Nuttall et al.

Confirmation No.: 2738

**Application No.: 09/845,389** 

Examiner: N. Worku

Filing Date:

04-30-2001

Group Art Unit: 2626

(fee \$

OTHER FEES

Title:

IMAGE CAPTURE DEVICE WITH HANDWRITTEN ANNOTATION

Mail Stop Amendment **Commissioner for Patents** PO Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

S 11	
<b>U</b> II	

rans	smitted herewith is/are the following in the above-identil	пео арр	nication:
(X)	Response/Amendment	( )	Petition to extend time to respond
( )	New fee as calculated below	( )	Supplemental Declaration

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY

(X)	No additional ree
/ \	

(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA					(6) RATE	(7) ADDITIONAL FEES		
TOTAL CLAIMS	21	MINUS		21	=	0	×	\$50	\$	0
INDEP. CLAIMS	3	MINUS	3		=	0 × \$200		\$	0	
[ ] FIRS	ST PRESENTATION OF	A MULTIPLE	DEPENDENT	DEPENDENT CLAIM			+	\$360	\$	0
EXTENSION FEE	1ST MONTH \$120.00		MONTH 3RD MONT 0.00 \$1020.00					\$	0	

o to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

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Respectfully submitted,

TOTAL ADDITIONAL FEE FOR THIS AMENDMENT

R∕ Nuttall et al.

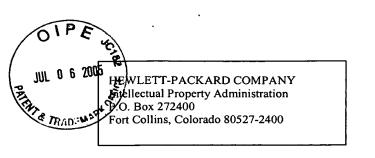
¢l/A. Papalas

Attorney/Agent for Applicant(s)

Reg. No. 40,381

Date: 07-06-2005

Telephone No.: (214) 855-8186



Docket No.: 10003837-1

(PATENT)

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of: Gordon R. Nuttall et al.

Application No.: 09/845,389 Confirmation No.: 2738

Filed: April 30, 2001 Art Unit: 2626

For: IMAGE CAPTURE DEVICE WITH Examiner: N. Worku

HANDWRITTEN ANNOTATION

### **AMENDMENT**

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

#### **INTRODUCTORY COMMENTS**

In response to the Office Action dated April 6, 2005, please amend the above-identified U.S. patent application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.